

1 Timothy 1:5, 12-17

“God’s Merciful Grace, Magnanimous Goodness and Magnificent Glory”

Introduction – Love: the Supreme Goal – 1 Timothy 1:5

(Mark 12:29-31; 1 Corinthians 13:1-3, 13; 1 Timothy 1:3-5a)

1. From a Pure Heart –

Unadulterated Character that results in Holy _____ and Daily _____.

(Proverbs 17:3; 16:2; Psalm 24:3, 4a; 1 Kings 11:4; Proverbs 4:23; Psalm 51:9, 10; Romans 6:17, 18)

2. From a Good Conscience –

Unaccusing Conscience that results in Bold _____ and Christ-like _____.

(1 Timothy 1:18, 19; 3:8, 9; 4:1, 2; Acts 24:15, 16; Proverbs 10:9)

3. From a Sincere Faith –

Uncontaminated Creed that results in Proper _____ and Profound _____.

(Mark 12:29; Hebrews 11:6; John 14:23, 24)

I. A Testimony to God’s Merciful Grace – 1 Timothy 1:12-15

A. Who gets the _____ ?

(1) God’s Grace Triumphs Over _____. (Romans 5:20, 21)

(2) God’s Grace Triumphs Over _____. (Hebrews 4:15, 16)

(3) God’s Grace Triumphs Over _____. (2 Corinthians 12:7b-9)

(4) God’s Grace Triumphs Over _____. (2 Timothy 1:8-10; Ephesians 2:5-7)

B. Who gets the _____ ?

II. A Tribute to God's Magnanimous Goodness – *1 Timothy 1:16*

A. God's Patience is Demonstrated in Paul. (2 Peter 3:9)

B. God's Patience should be Distinguished in our:

(1) _____ of God. (Psalm 59:16, 17)

(2) _____ for the lost. (1 Timothy 2:1-4)

(3) _____ of the Gospel. (Acts 17:22-34)

(4) _____ for everyone. (1 Corinthians 13:4a; Colossians 3:12, 13)

III. A Trumpeting of God's Magnificent Glory and Greatness – *1 Timothy 1:17*

A. Unending _____. (1 Timothy 6:14, 15; Philippians 2:9-11)

A. W. Tozer ("Knowledge of the Holy") – "Time marks the beginning of created existence, and because God never began to exist it can have no application to Him. 'Began' is a time-word, and can have no personal meaning for the high and lofty One that inhabiteth eternity. Because God lives in an everlasting now, He has no past and no future. ...God dwells in eternity but time dwells in God. He has already lived all our tomorrows as He has lived all our yesterdays."

B. Unimaginable _____. (1 Timothy 1:17)

A. W. Pink ("The Attributes of God") – "In the beginning, God' (Gen. 1:1). There was a time, if 'time' it could be called, when God, in the unity of His nature (though subsisting equally in three Divine Persons), dwelt all alone. 'In the beginning, God.' There was no heaven, where His glory is now particularly manifested. There was no earth to engage His attention. There were no angels to hymn His praises; no universe to be upheld by the word of His power. There was nothing, no one, but God; and that, not for a day, a year, or an age, but 'from everlasting.' During a past eternity, God was alone: self-contained, self-sufficient, self-satisfied; in need of nothing."

C. Unapproachable _____. (John 1:18; 1 Timothy 6:14-16)

D. Undeniable _____. (Isaiah 43:10, 11)