

1 Samuel 3, 7, 15

“Holiness, Horror, Humility & Happiness” – Part 2

Introduction.

Hophni & Phinehas:

- 1) Woefully ignorant of God.
- 2) Willing to ignore God’s commands.
- 3) Wickedly immoral towards God’s children.
- 4) Walking/working/worshipping illicitly before God’s people.

Nadab & Abihu:

- 1) In Leviticus 10:1, they redefined what God requires.
- 2) In Leviticus 10:2, they underestimated how God responds.
- 3) In Leviticus 10:3, they ignored how God must be revered.

(Proverbs 1:7; 8:13; 9:10; 10:27; 14:26; 14:27; 15:33; 16:6; 23:17)

I. 1 Samuel 3 – Understanding His Royal Mission and Representative Ministry.

A. God’s _____ Discipline of Silence. (1 Samuel 3:1; Amos 8:11, 12; Psalm 119:18)

Application #1 – The man or woman who rightly reveres God as holy acknowledges his complete dependence upon the _____ of God to work through the _____ of God.

B. God’s _____ Deliverance into Violence. (1 Samuel 3:11-13; 1 Samuel 4:24, 10-18)

Application #2 – The man or woman who rightly reveres God as holy understands His discipline to be both: _____ and merciful, _____ and gracious, full of _____ and truth.

C. Samuel’s _____ Devotion and Compliance. (1 Samuel 3:4-7, 10, 15-18; Luke 17:7-10)

1) Samuel’s _____ reaction.

Application #3 – The man or woman who rightly reveres God as holy respects and submits to the leadership that God has _____ and has put into positions of authority.

2) Samuel’s _____ response.

Application #4 – The man or woman who rightly reveres God as holy submits himself to God as a _____ BUT does not find God to be an unruly cruel taskmaster but a loving, gentle, caring _____.

3) Samuel’s _____ responsibility.

Application #5 – The man or woman who rightly reveres God as holy faithfully speaks and represents the truth of God and is unwilling to _____ or _____ the glorious gospel of Jesus Christ.

II. 1 Samuel 7 – Establishing Rocky Monuments for Rusty Memories.

A. Samuel's _____ Promise. (1 Samuel 7:3; Exodus 34:6, 7)

Application #6 – The man or woman who rightly reveres God as holy is quick to speak of God's saving nature and sufficient grace: God always _____ for he who _____.

B. Israel's _____ Pouring. (1 Samuel 7:4-6)

Application #7 – The man or woman who rightly reveres God as holy will be humbled and grieved over their _____.

C. The Philistine's _____ Plan AND Samuel's _____ Prayer.
(1 Samuel 7:7-9; Proverbs 3:25, 26; James 5:16)

Application #8 – The man or woman who rightly reveres God as holy prays _____ and _____.

D. God's _____ Presence. (1 Samuel 7:10, 11; Proverbs 3:5-7)

Application #9 – The man or woman who rightly reveres God as holy trusts Him to provide protection and every _____ needed to serve and glorify Him.

E. The Rocks: Pointing to _____ Provision. (1 Samuel 7:12, 13)

Application #10 – The man or woman who rightly reveres God as holy does not forget His faithful righteous deeds of the _____ but rather looks to them for strength and comfort as he moves into the _____.

III. 1 Samuel 15 – Confronting a Rebellious Man and a Resilient Monarch.

A. Samuel's Deep _____. (1 Samuel 15:1-11; James 1:15)

Application #11 – The man or woman who rightly reveres God as holy does not laugh at or make light of other's _____, but grieves and mourns their _____.

B. Samuel's Decisive _____. (1 Samuel 15:12-31)

Application #12 – The man or woman who rightly reveres God as holy does not _____ man and thus will be willing to speak the truth of God even at the _____ of personal harm or injury.

C. Samuel's Drastic _____. (1 Samuel 15:32-35; Matthew 5:29, 30)

Application #13 – The man or woman who rightly reveres God as holy views sin as their mortal enemy and thus obeys _____ away, _____ the way.

D. Samuel's Dignified _____. (1 Samuel 25:1)

Application #14 – The man or woman who rightly reveres God as holy encourages and inspires and teaches others to _____ and to worship God as _____.