Nehemiah: Servant to The King

"When Opposition Comes...From the Outside" (Nehemiah 4)

Pastor Stephen Schultze

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Introduction

The work on the Jerusalem city walls had begun.. All round the wall, forty-one work groups were focused on their piece of the wall—dedicated to the work of God and unified in the action of repair!

The enemies of this project of Jerusalem had clearly challenged the work in its inception (Neh. 2:19), but now that the work had progressed, the opposition intensified in its size and forms.



Succe	ess breeds		(2:19; 4:1, 7-8, 11, 15
	ebrews building the wall i	• •	n came from several
direction	s in various, intensifying fo	rms.	
A. The		of Opposition (vv.	. 1-3, 7)
1.	From the North: Sanball	et the Horonite	
2.	From the East: Tobiah		
3.	From the South: Gesher	n the Arab	
4.	From the West: Ashdodi	ites	
Sc	ripture: Psalm 3		
B. The		of Opposition (vv.	2-3, 8, 11)
1.	Ridicule: Opposition thro	ough	
2.	Conspiracy: Opposition	through	
3.	Threats: Opposition throu	ugh	
Sc	ripture: 1 Peter 5:8, 2 Cor	inthians 11:14, Ephesia	ns 6:12.
Орро	sition produces		• (v. 10-12)
A. Whe	n it comes from power	ful	(v. 1)
		n of	

Scripture: Romans 12:10; Isaiah 1:18; Psalms 109:1-5

"Ridicule is effective because it strikes at the hidden insecurity or weakness that almost everybody has."

(James Montgomery Boice)

	C. When it comes at a low point in (v. 6, 10)
III.	Cowardly opposition is best met (v. 4-15)
	Nehemiah's theology avoided both the errors of and of
	There are two forces at work in every Christian's life: God working in us, and our working in God's strength.
	Scripture: Revelation 21:7-8; Romans 8:37; 1 Corinthians 10:31; 15:10; Ephesians 6:12-14
	A. Combating cowardly opposition relies on a (v. 4-5; 9, 14)
	Nehemiah did not resort to retorts. He relied on God who has the final word.
	B. Combating cowardly opposition responds with an
Cond	clusion:
	We do what is, not because it is easy or popular, but simply because it is