Nehemiah: Servant to the King "Responding to Spiritual Carelessness" Nehemiah 13:4-31 (Part 2 of 2)



Pastor Stephen Schultze / Sunday, July 7, 2013

ıe #3: Through	God's	Was
. (Ne	ehemiah 13:15-22)	
Summary:		had marginalized the
aı	nd the of C	God.
Nehemiah's Respo	onse:	
-	the violators. (vv. 15-16)	
2	the Civil Leaders. (vv. 17	-18)
3∙	and	the Gates. (v.19)
4	the Merchants. (vv. 20-2	21)
5	the Spiritual Leaders. (v.	. 22)
	a. 11	
	God's	Wer
• (Ne	hemiah 13:23-31)	
, (a.s.		
ummary: The people o	of Jerusalem had sacrificed their _	
ummary: The people o	of Jerusalem had sacrificed their _ ving with the surrounding nations	
ummary: The people of cople of God by intermarry	ring with the surrounding nations	S.
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ummary: The people of eople of God by intermarry • As with all sin, Israel'	ring with the surrounding nations r'sled to•	s. and
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ummary: The people of cople of God by intermarry • As with all sin, Israel?	ring with the surrounding nations r'sled to•	3 and and :11; Nehemiah 10:29-30
ummary: The people of eople of God by intermarry • As with all sin, Israel' o Scriptures When we	ring with the surrounding nations r'sled to led to • Deuteronomy 7:3-4; Malachi 2	3 and and :11; Nehemiah 10:29-30
• As with all sin, Israel • Scriptures When we	ring with the surrounding nations r'sled to led to Deuteronomy 7:3-4; Malachi 2 God and ses for our lives and His will of	and :11; Nehemiah 10:29-30 His Word, our families

Nen	emian's Response ((vv. 25-28):			
1.	Не	_ them with their sin.			
2.	Не	_ the curse_to wh	he curse_to which they had previously submitted.		
3.	Hethem a	nd	their hair. (See Ezra 10:7-8)		
4.	Не	_ a	of confes	sion & commitment.	
5.	Не	them of the	historical consequ	ences of this sin. (See Deut.	
	7:3-4; 17:7)				
6.	Не	Elia	ashib's son who ha	d married the daughter of	
	Sanballat.				
	w do we explain Neb We must understand			(Romans 13:4).	
2.	We must understand th	e ancient		•	
3.	We must understand			_ (John 2:17; Psalm 69:9).	
	• His for God was unquenchable.				
	• His		was unending.		
	His for others was unmistakable.				
	• His	of	_ was unquestiona	ble.	
	• His	to	was undaunted.		

Conclusion: Nehemiah was the Servant of the King.

Does your life communicate the same truth?

If your life was recorded in a diary like Nehemiah's, would it be a clear testament to the reality and character of God?

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Introduction: We are looking at the four issues that led to Nehemiah's decisive action upon his return to Jerusalem:

Issue #1: Through Compromise God's House Was Defiled (vv. 4-9)

Issue #2: Through Thoughtlessness God's Work was Ignored (vv. 10-14)

Issue #3: Through Materialism God's Worship Was Discarded. (Nehemiah 13:15-22)

Summary: Materialistic interests had marginalized the Sabbath and the worship of God.

Nehemiah's Response:

- **6.** Warned the violators. (vv. 15-16)
- **Rebuked** the Civil Leaders. (vv. 17-18)
- **8.** Locked and Guarded the Gates. (v.19)
- **9.** Threatened the Merchants. (vv. 20-21)
- 10. Engaged the Spiritual Leaders. (v. 22)

Issue #4: Through <u>Disobedience</u> God's <u>People</u> Were <u>Diluted</u>.

(Nehemiah 13:23-31)

Summary: The people of Jerusalem had sacrificed their **identity** as the people of God by intermarrying with the surrounding nations.

- As with all sin, Israel's **passions** led to **sinful** and **deadly choices**.
 - o **Scriptures:** Deuteronomy 7:3-4; Malachi 2:11; Nehemiah 10:29-30

When we <u>disobey</u> God and <u>ignore</u> His Word, His purposes for our lives and His will our families get overtaken by our <u>own pursuits</u> and <u>pleasures</u> with deadly consequences.

Nehemiah's Response:

- 7. He **confronted** them with their sin. (v. 25a)
- 8. He <u>invoked</u> the curse to which they had previously submitted. (v. 25b; 10:29)
- 9. He **beat** them and **pulled** their hair. (v. 25c; Ezra 10:7-8)
- 10. He **demanded a response** of confession and commitment. (v. 25d)
- 11. He **reminded** them of the historical consequences of this sin. (v. 26-27; Deut. 7:3-4; 17:7)
- 12. Nehemiah <u>chased away</u> one of Eliashib's son who had married the daughter of Sanballat. (v. 28)

How do we explain Nehemiah's actions?

- 4. We must understand **Nehemiah's role**. (Romans 13:4)
- 5. We must understand the ancient **Jewish culture**.
- **6.** We must understand **Nehemiah's zeal**. (John 2:17; Psalm 69:9)
 - His **zeal** for God was unquenchable.
 - His **prayer life** was unending.
 - His **love** for others was unmistakable.
 - His **hatred of sin** was unquestionable.
 - His **courage to act** was undaunted.

Conclusion: Nehemiah was the Servant of the King.

Does your life communicate the same truth?

If your life was recorded in a diary like Nehemiah's, would it be a clear testament to the reality and character of God?