

Sermon: "The Unbelievers' Suicidal Love of Darkness"

Scripture: John 3:17-21 Pastor Stephen Schultze Sunday, July 30, 2017

Introduction (v. 17):

		ng mission of redemption is ir ce of in all of h		It is the greatest	
	-		·	and the state of t	
I.	Spiritual Condemnation is the Consequence of Deadly Unbelief. (v. 18)				
	A.	Unbelief is a self-condemn	ing	(18b)	
		at is Condemnation? To remo		of God under a sentence	
	•	Scripture: John 1:10; 3:16;	3:36; 5:26-29		
or ir				eliever does not lie in the guilt they take toward the "light."	
	В.	Unbelief is a personal		_ of Jesus. (18c)	
	God The V The C Life (ot believe in Jesus' name is t (John 1:1) Word (John 1:1, 14) Creator (John 1:2) John 1:4a) eject Jesus' name is to reject Scripture: John 3:14-17; 1	God's one and	He is: The True Light (John 1:4b, 9-10) Son of God (John 1:14, 16, 34; 3:16) Lamb of God (John 1:29, 36) only plan for	
Jesu	ıs did	not come into a He came into a		er to save some and condemn others. n order to save some.	
II.	Pers	sistent Unbelief is the Res	ult of a Suicid	al Love of Darkness. (v. 19)	
	•	does mankind naturally reje Is God's plan inapplicable? Is God's plan inadequate? Is God's plan unreasonable in	·	f love and light?	
		n does what man Scripture: James 1:14-15; F		onsequences are	

A.	The light of Christ is repulsive to unbelievers for it exposes mankind's			
	• The light of Christ exposes &			
	The light of Christ exposes &			
В.	The light of Christ is attractive to believers for it reveals God's			
	• The light reveals that the believer isin their			
	own nature.			
	 The light reveals that the believer's good deeds are the result of the 			
	of			
	"While the lover of darkness shuns the light out of fear of expo			
	the lover of light does not prance forward to parade his with cocky self-righteousness, but "comes into the light," so that it may be			
	plainly what he has done has been done through God." Dr. D.A.C.			

Questions to Consider:

- 1. How do you resolve the seeming conflict between John 3:17 and John 5:27? (Hint: Consider the context)
- 2. Why is it so significant that verse 18 says the unbeliever is condemned "because he has not believed in the name of the only Son of God." (v. 18)
- 3. Why can't a person claim that God's plan of salvation is inapplicable to them, inadequate for them or unreasonable in its demands?
- 4. Why does mankind naturally love the darkness and evil deeds? (v. 19-20)
- 5. How does "coming into the light" reveal that our righteousness "has been done through God?" (v. 21)
- 6. The Puritan John Owen said, "Be killing sin or sin will be killing you." In what ways might this be true for both the unbeliever and believer?