



Sermon Series: Revelation - Jesus Revealed
Sermon Title: The Returning & Reigning King
Scripture: Revelation 19:11-21
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Sunday, April 14, 2024

Setting the Scene (*John 14:6; Acts 1:11*)

"I believe in Jesus Christ...He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead." (Apostles Creed)

"Then I saw heaven opened, and behold, a white horse." (*Revelation 19:11a*)

- I. The Return of Jesus will be both Glorious and Awful.** (v. 11-13)
 - The Rider: He is Faithful & True.
 - His Intent: To bring final, decisive judgment. (*Revelation 2:15-16; Hebrews 10:31*)
 - His Eyes, His Crowns, Mysterious Name: His knowledge & authority exceeds all.
 - The Robe Dipped in Blood: The testimony of the cross.
 - The Word of God: The embodiment of truth, wisdom, and power of God.

- II. The return of Jesus reveals Him as the Conquering King & Righteous Judge.** (v. 14-16)
 - The King's heavenly armies follow Him in victory.
 - The King's mouth issues clear and decisive judgment. (*Ephesians 6:17*)
 - The King's Title - He is the preeminent King (ruler) and Lord (power). (*1 Timothy 6:15*)

- III. The return of Jesus delivers Divine Judgment & Demonic Imprisonment** (v. 17-21)
 - The Call to the Great Supper of God's Judgment (*Ezekiel 39:17-18*)
 - The Defiance Against the King
 - The Condemnation of the Beast & the False Prophet
 - The Overwhelming Victory at the Word of the King (*1 Corinthians 15:24-27*)
 - The Gruesome End of the Defeated

Conclusion: When darkness seems to prevail, we **hold fast** to the promise that one day, Christ will return to set all things right...and He will do it! (*2 Peter 3:11-13*)

Questions to Consider:

1. What is the significance of Jesus' title as "Faithful & True," both now and at His return?
2. How does Jesus' title as "The Word of God" relate to both salvation and judgment? What role does it play in Revelation 19:11-21?
3. What does the the gathering of armies at Christ's return tell us about humanity?
4. Why is the description of birds gorging on the flesh emphasized (v. 17, 18, 21), when it seems so repulsive?
5. How are we to respond to the promise of Christ's return to judge and make war?